

Micah 4-5





God's people are unfaithful and have chosen unrighteous living

Micah 1-3



Hear, you peoples, all of you, listen, earth and all who live in it, that the Sovereign LORD may bear witness against you, the Lord from his holy temple.

MICAH 1:2

CATEGORY	CONTRACT	COVENANT
Form	Transaction Compensation	Stipulations Blessings & Curses
Purpose	Expected Benefits	Desire for Relationship
Initiative	Mutual Agreement	God
Obligation	Performance	Loyalty
Length	Specified	Not Specified

Tracking the Covenant

I will be your God, you shall be my people...

Abraham

Established

Genesis 12:1-5

Sinai (Exodus)

Reaffirmed

Exodus 6:1-8

David

Renewed Expanded

2 Samuel 7:8-16

Prophets

Recalled

Jeremiah 7:1-29; 11:1-17



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Micah 1-3

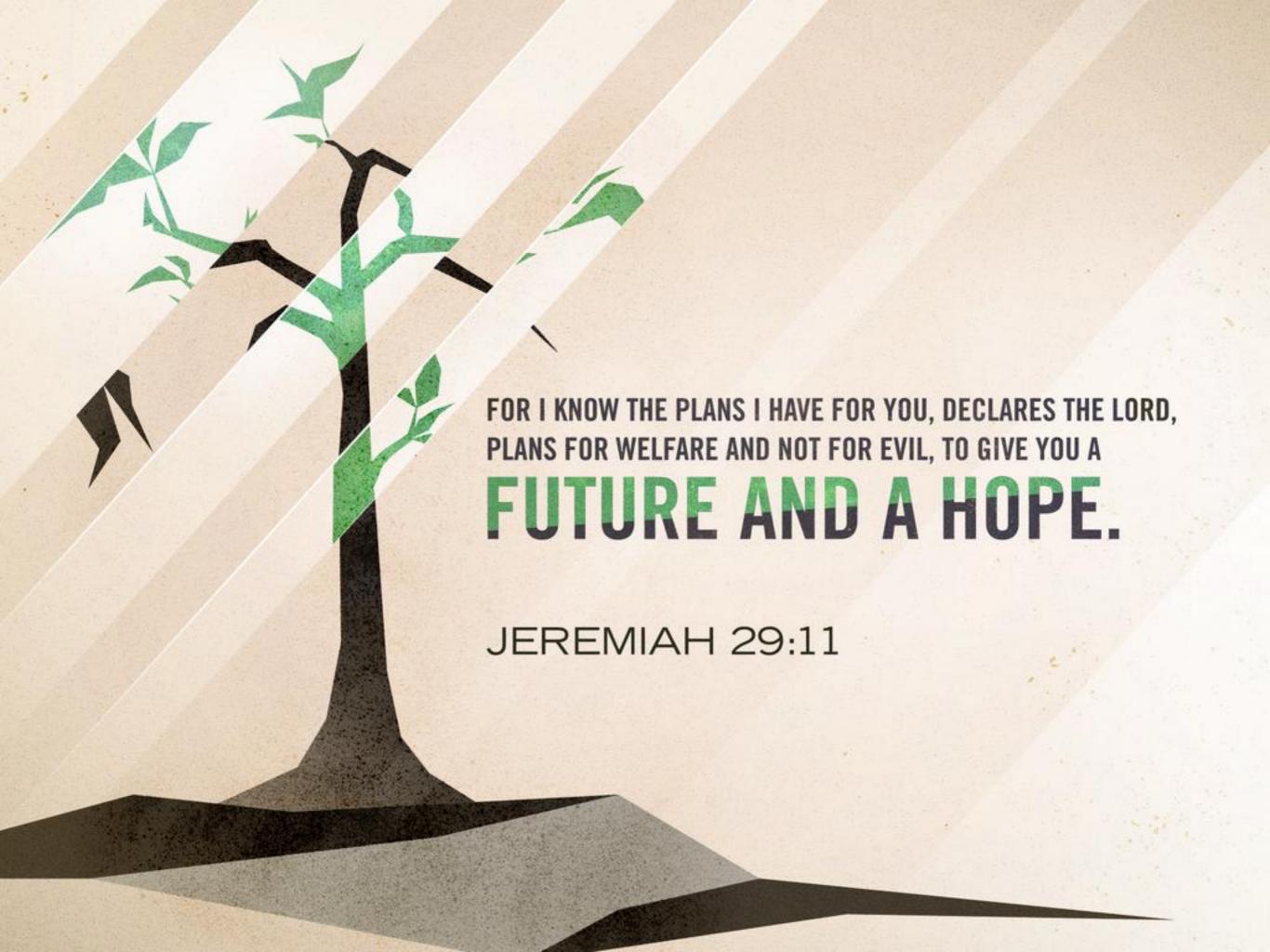




God is faithful and never abandons his people or his vision for their future

Micah 4:1-5









God has said,

"Never will I leave you; never will I forsake you."

So we say with confidence,

"The Lord is my helper;
I will not be afraid.
What can mere mortals do to me?"

God promises his people restoration through a righteous Shepherd-King

Micah 5:1-5

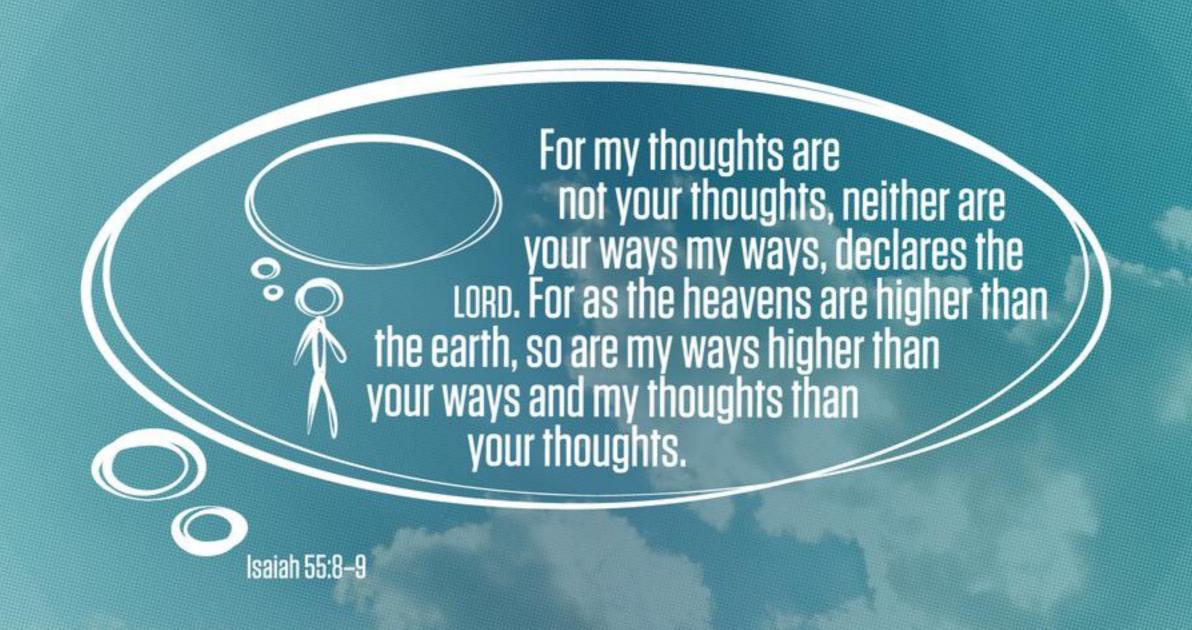


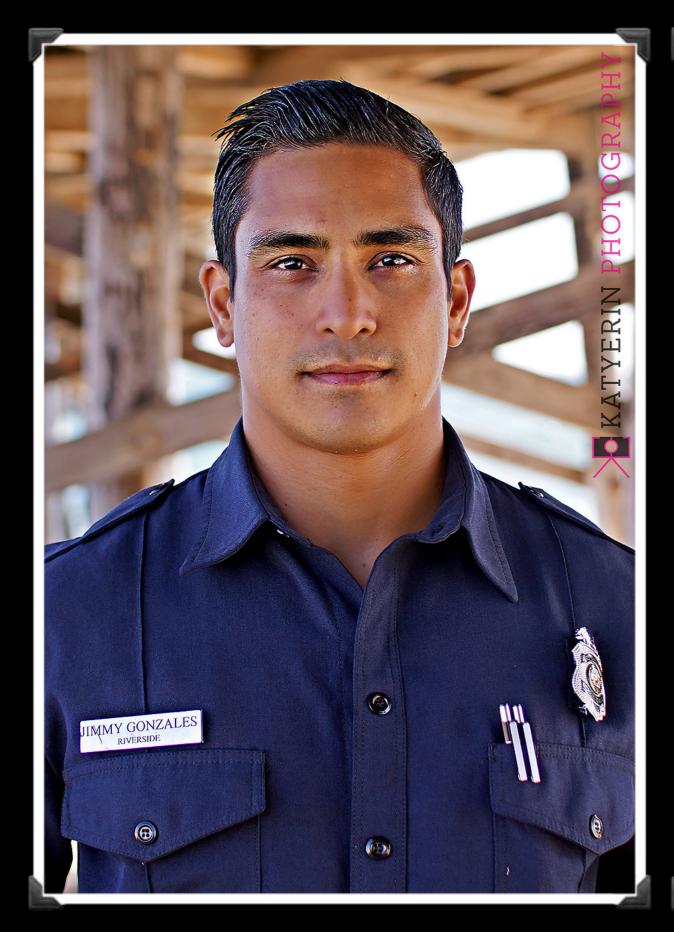


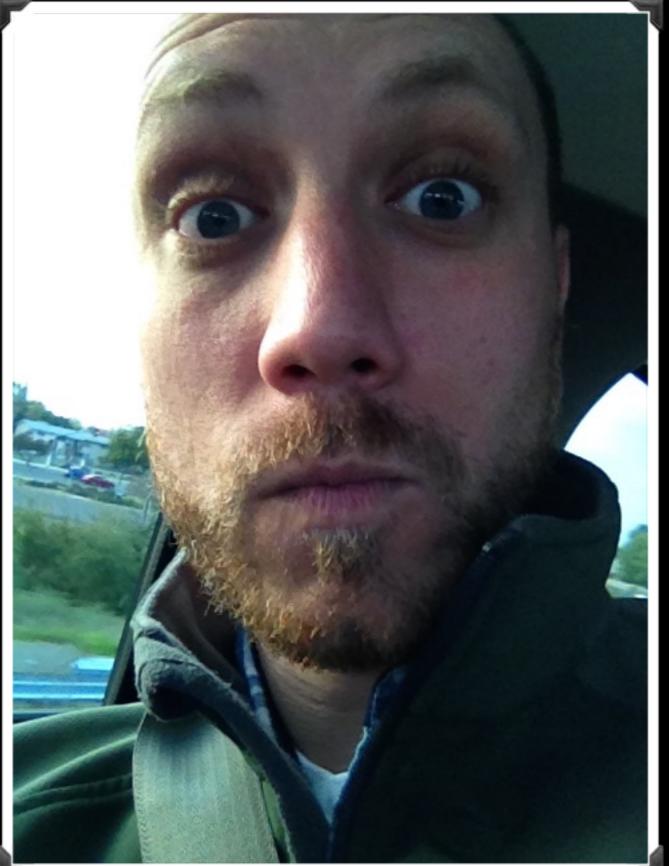


Many are the plans in a person's heart, but it is the LORD's purpose that prevails.

PROVERBS 19:21







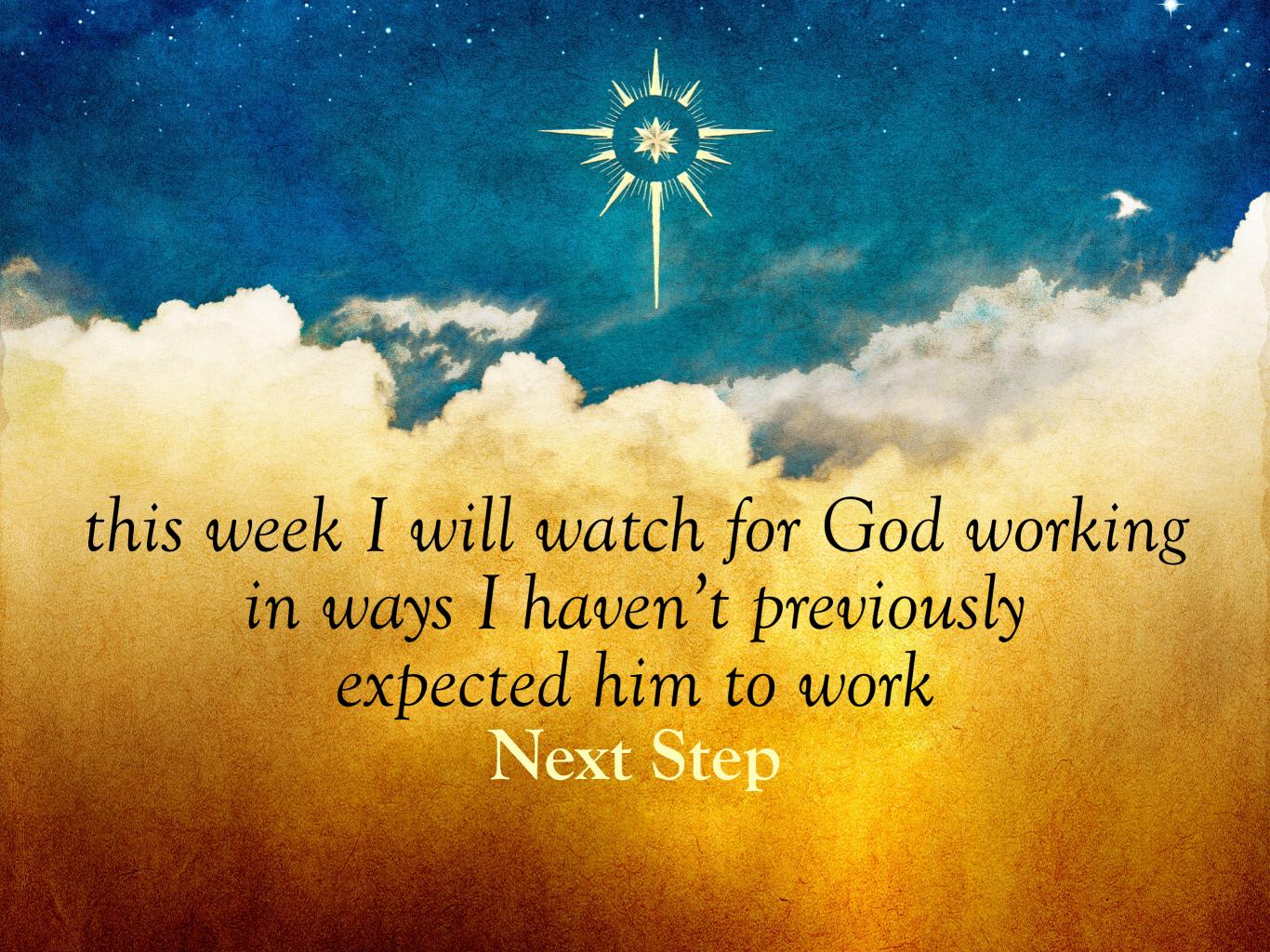
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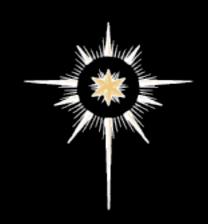
PROVERBS 19:21



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PROVERBS 19:21





Jesus is the righteous Shepherd-King — Jesus is how God keeps his promise to his people

The Gospels



But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

John 20:31



Herod asked them where the Messiah was to be born. "In Bethlehem in Judea," they replied, "for this is what the prophet has written:

'But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will shepherd my people Israel.'"

Matthew 2:4-6



*

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning.

John 1:1-2



You will conceive and give birth to a son, and you are to call him Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over Jacob's descendants forever; his kingdom will never end.

Luke 1:31-33



Today in the town of David a Savior has been born to you; he is the Messiah, the Lord.

Suddenly a great company of the heavenly host appeared with the angel, praising God and saying, "Glory to God in the highest heaven, and on earth peace to those on whom his favor rests."

Luke 2:11, 13-14







Jesus is how God's promise includes all people

The Gospels



MATTHEW 12:21

In his name the ir hope.



John 3:15-18

Everyone who believes may have eternal life in him... For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world, but to save the world through him. Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son.



Tracking the Covenant

I will be your God, you shall be my people...

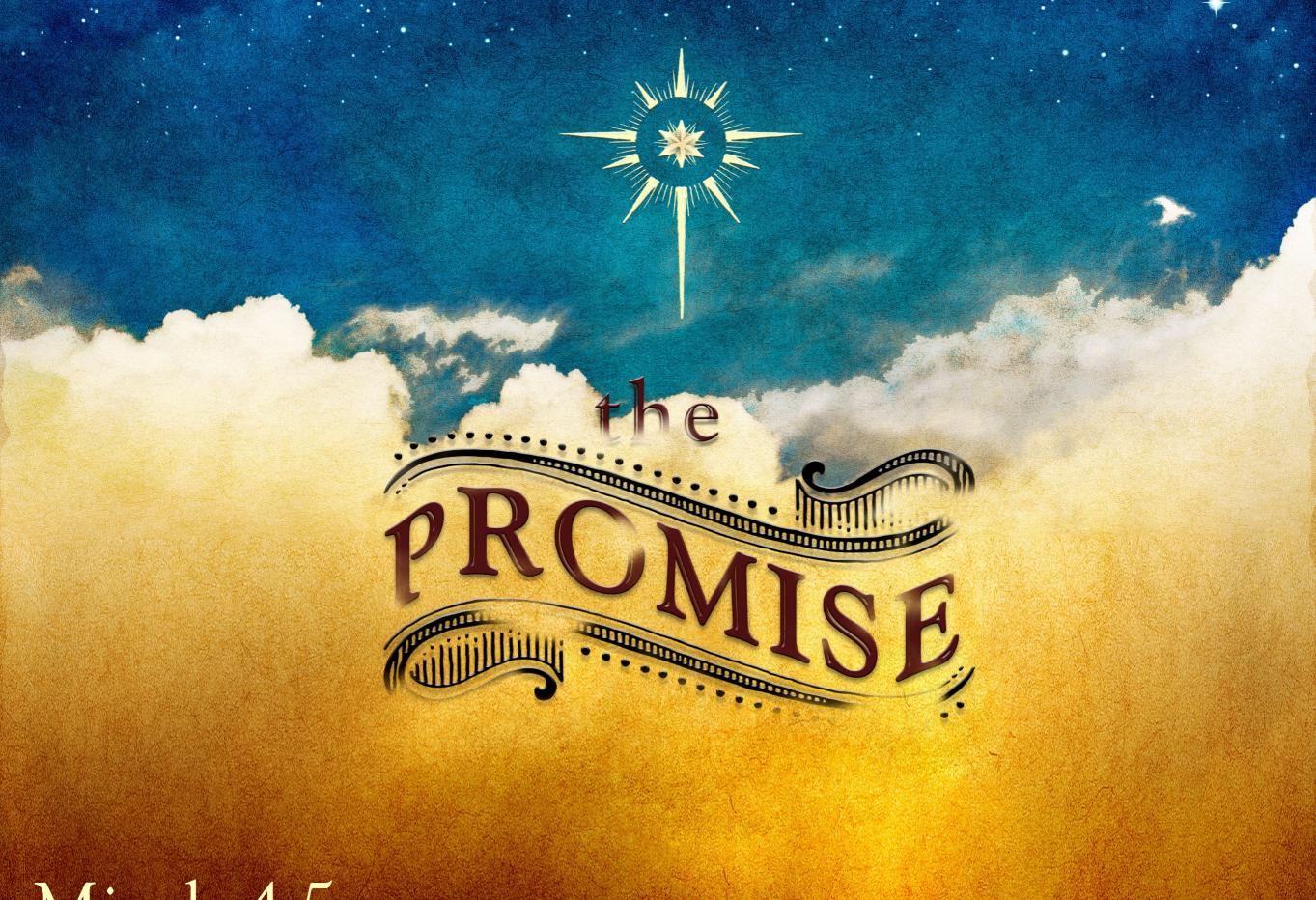
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Sinai (Exodus)	Reaffirmed	Exodus 6:1-8
David	Renewed Expanded	2 Samuel 7:8-16
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Jesus	Made New	Jeremiah 31:31-34 Luke 22:20 Hebrews 8-9,12

Matthew's quotation of Micah's prophecy [Matt 2:6] has set it in a new perspective for the Christian reader of the Old Testament. The deliverer has come to this world in the person of Jesus; like David, Jesus is the new Shepherd of God's sheep, offering security from external enemies and a life of security. Jesus, of the Davidic line, is above all a gift of God to this world. To those who feel shut in on every side, like the besieged citizens of Jerusalem who first heard these words, Jesus brings the prospect of deliverance and security. And that is the essence of the Christmas message: God makes a gift to a besieged world through whom deliverance may come.

PETER CRAIGIE







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